



**Mayor**  
Omayra Andino

**Deputy Mayor/ Trustee**  
Renee Howell

**Trustees**  
Danny Lang  
Darryl Taylor  
Cara Kronen

65 Main Street, Tuckahoe, NY 10707  
(914) 961-3100 fax (914) 961-3114  
[www.tuckahoe.com](http://www.tuckahoe.com)

**AGENDA**  
**BOARD OF TRUSTEES**  
**December 6, 2021**  
**7:00 p.m.**

**Board of Trustee Meeting will take place live at Village Hall**

Limited space is available and members of the public are encouraged to join via Zoom

The public will be able to participate in the live meeting and provide comment through Zoom

<https://zoom.us/join>

Meeting ID and Password to be posted on Village Website prior to meeting

Meeting video and audio will be broadcast live on public access

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Trustee Lang  
Trustee Howell  
Trustee Taylor  
Trustee Kronen  
Mayor Andino

**APPOINTMENTS**

- 1) Authorizing the appointment of Ashley Tuccitto to Police Detective effective January 1, 2022

## **PRESENTATIONS**

- 1) Tuckahoe Cheerleaders Banner Request
- 2) Auditor Report: Village financials for FYE 2021

## **PUBLIC HEARINGS**

- 1) Public hearing to consider establishing a model landmark preservation local law

## **ADOPTION OF MINUTES**

- 1) Approval of Minutes of the November 8, 2021

## **FIRST OPPORTUNITY TO ADDRESS THE BOARD ON AGENDA ITEMS**

## **RESOLUTIONS**

- 1) Authorizing free short-term parking in the business districts of the Village to encourage local shopping during the holidays on all Saturdays of December and the week December 20-25
- 2) Authorizing the execution of an Shared Service Inter-Municipal Agreement with thirteen Westchester communities for a grant submittal to the NYS DEC for a “Recycling App”
- 3) Authorizing the adoption of the 2022 Westchester County, NY Hazard Mitigation Plan update
- 4) Authorizing the approval of vouchers in the amount of \$2,576,436.96

## **DISCUSSION**

## **DEPARTMENTAL REPORTS TO THE BOARD**

## **MISCELLANEOUS BUSINESS**

Next Village Board Meeting – January 10<sup>th</sup> at 7pm

## **BOARD OF TRUSTEES MEMBER REPORTS**

- |           |        |
|-----------|--------|
| ▶ TRUSTEE | Lang   |
| ▶ TRUSTEE | Howell |
| ▶ TRUSTEE | Taylor |
| ▶ TRUSTEE | Kronen |
| ▶ MAYOR   | Andino |

## **SECOND OPPORTUNITY TO ADDRESS THE BOARD ADJOURNMENT**